

AMENDED

Serial No.

ASSIGNED
55955

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 11 1991

Returned to applicant for correction _____

Corrected application filed JUL 10 1991 Map filed MAR 11 1977 under 31175

The applicant Richard H. Holbrook, Jr.

46 East Persel Lane of Yerington NV. 89447
Street and No. or P.O. Box No. City or Town

_____ hereby make.... application for permission to change the

State and Zip Code No. Point of Diversion & Place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit Number 36330 Certificate record No. 9624.

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 388.80 Ac Ft/year 1.70 cfs.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Crop Irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Crop Irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22 T.12N., R25E. MDB&M. or at
Describe as being within a 40-acre subdivision of public survey and by course and
a point from which the NE Corner of said Section 22 bears N. 1⁰ 27' 31" E. at
distance to a section corner. If on unsurveyed land, it should be stated.
distance of 2592.00'.

6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, T.13N. Range.26E.
If point of diversion is not changed, do not answer.
MdB&M. or at a Point from which the Ne corner of said Section 31 Bears N
0' 36' 42" E., a distance of 5251.79 feet.

7. Proposed place of use S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15 Portion N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ N.E. $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
Portion SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, T.12N., R.25E, M.D.B.&M.

8. Existing place of use To Be Stripped 39.6-Ac NE SE Section 31; 40.9 Ac NW SW Section
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
32; and 16.7 Ac in East Portion SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32: All In T13N. R26E.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
M.D.B.M.

9. Use will be from Jan 1 to Dec 31 of each year.
Month and Day Month and Day

10. Use was permitted from Jan 1 to Dec 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled Well & Pump & Motor
State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works _____

13. Estimated time required to construct works _____

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be supplimental to Walker River storage rights (see attached sheets)
Refer to P.B.U. Map filled under Per 36330, Cert 9624 for existing place of
use. and 31175 for proposed place of use & point of Diversion.

By s/Richard H. Holbrook, Jr.
46 E. Persel Lane
Yerington, NV. 89447

Compared bc/bc am/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 36330, Certificate 9624 is issued subject to the terms and conditions imposed in said Permit 36330, Certificate 9624 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.
(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.70 cubic feet per second, but not to exceed 388.80 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before November 4, 1992
Proof of completion of work shall be filed before December 4, 1992
Application of water to beneficial use shall be made on or before November 4, 1994
Proof of the application of water to beneficial use shall be filed on or before December 4, 1994
Map in support of proof of beneficial use shall be filed on or before December 4, 1994

Completion of work filed JAN 4 - 1993
Proof of beneficial use filed DEC 21 1995
Cultural map filed DEC 21 1995
Certificate No. 14421 Issued SEP 12 1996

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 4th day of November
A.D. 19 91
State Engineer

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued as a supplemental ground water right to Claim 45 and any storage rights as set forth in the Walker River Decree.

The issuance of this permit will require that the well under Permit 36330 shall have a totalizing meter installed and maintained in the discharge pipeline near the point of diversion of Permit 36330 and accurate measurements kept of water placed to beneficial use under Permit 36330. This totalizing meter must be installed prior to March 1, 1992.



450

WALKER RIVER IRRIGATION DISTRICT
VERINGTON, NEVADA

Name: Borsini Ranch, Inc.
Address: 334 Key Way & 27 Borsini Lane
Verdugo

55955

C-125, P. 25, Fox Ditch Co.
Fox Ditch

Index No. 31
Lyon County No. 12-257-09
Claim No.

MAP 131175

CHASCO CITY

PRIORITY	C.F.S.	ACRES	DUTY	DAYS STORAGE	ACRE FEET REQUIRED		ACRE FEET APPORTIONED	TOPAZ RES. ACRE FEET	BRIDGEPORT RES. ACRE FEET		TOTAL ACRES:
					PER ACRE	TOTAL					
1865	1.52	126.43	3.2076								Water Rt. Acres <u>480.00</u> Non Wtr. Rt. Acres <u>160.00</u>
1870	1.38	115.28									
1875	1.14	95.29		8	.1901	18.11					
1880	.55	46.14		25	.5940	27.41					
1885	.27	22.86		29	.6890	15.75					
1890	.12	10.00		30	.7128	7.13					
1895	.15	12.14		32	.7603	9.23					
Newland		51.86		65	1.5444	80.09					Acre Feet Storage <u>157.72</u>
Excluded		160.00									
	5.13	640.00				157.72	157.72				
TOTAL											

MAP #58

O. & M. Local No. 3

S $\frac{1}{2}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SE $\frac{1}{4}$,
N $\frac{1}{2}$ of NW $\frac{1}{4}$, Sec. 15;
E $\frac{1}{2}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of SE $\frac{1}{4}$, Sec. 16;
NW $\frac{1}{4}$, N $\frac{1}{2}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 22;
T 12 N - R 25 E. - 640.00 acres

Also owns property in Sec 10.

#59630 - 4/6/81 - David Dale & Marlene Ann Borsini after acquiring ownership from Louise Burr, Antone J. Borsini and Marie Brandfass, formed a partnership with David Pete Borsini.



55955

Name: Borsini Ranch, Inc.
Address: 334 Kay Way ~ #7 Borsini Ranch
Presidential

C-125, p. 39, Podi, L.
Kelly Alkali (ditch dispute)

Index No. 32
Lyon County No. 12-251-09
Claim No. _____

PRIORITY	C.F.S.	ACRES	DUTY	DAYS STORAGE	ACRE FEET REQUIRED		ACRE FEET APPORTIONED	TOPAZ RES. ACRE FEET	BRIDGEPORT RES. ACRE FEET	
					PER ACRE	TOTAL				
1869	.40	25.00	4.2768							
1905	1.52	95.00		34	1.0771	102.33				
Newland		120.00		65	2.0592	247.10				
	1.92	240.00				349.43	349.43	349.43		
TOTAL										

TOTAL ACRES: 240.00

Water Rt. Acres 240.00

Non Wtr. Rt. Acres _____

Acre Feet Storage 349.43

Maps 58-70

Fr. E $\frac{1}{2}$ of W $\frac{1}{2}$, Fr. W $\frac{1}{2}$ of SE $\frac{1}{4}$, Sec. 9;

Fr. W $\frac{1}{2}$ of E $\frac{1}{2}$, Fr. E $\frac{1}{2}$ of NW $\frac{1}{4}$, Sec. 16;

T 12 N - R 25 E. - 240.00 acres

#59630 - 4/6/81 - David Dale and Marlene Ann Borsini after acquir

ing ownership from Louise Burr, Antone J. Borsini

& Marie Brandfass formed a partnership with

